

**NOTICE OF WORKSHOP MEETING OF THE
ARANSAS PATHWAYS STEERING COMMITTEE
ARANSAS COUNTY, TEXAS**

NOTICE IS HEREBY GIVEN THAT A MEETING OF THE ABOVE NAMED COMMITTEE *UTCA GOVERNMENT CODE, SECTION 551.001 (4)* WILL BE HELD ON THE **8th DAY OF NOVEMBER, 2011** AT **9:00 A.M.** AT THE ARANSAS COUNTY SERVICE CENTER, 1931 FM 2165, ROCKPORT, TEXAS, AT WHICH A QUORUM OF COUNTY COMMISSIONERS MAY BE PRESENT. THE FOLLOWING SUBJECTS WILL BE DISCUSSED, TO-WIT:

1. OPEN MEETING AND DECLARE QUORUM – McLallen
2. HEAR COMMENTS OF CITIZENS TO BE HEARD
3. HEAR AND APPROVE MINUTES OF THE MEETING OF OCTOBER 17th, 2011
4. INTRODUCTION OF MR. HUGH OSBORNE, NATIONAL PARK SERVICE REPRESENTATIVE
5. DISCUSSION OF WORKING RELATIONSHIPS BETWEEN NPS AND THE APSC.
6. HEAR, DISCUSS AND APPROVE, IF APPROPRIATE TECHNICAL COMMITTEE REPORTS AND RECOMMENDATIONS.
7. REVIEW PROGRESS ON COMPILIATON OF THE MASTER PROJECT INVENTORY LIST.
8. CONFIRM JOB DESCRIPTION FOR PATHWAYS PROJECT MANAGER.
9. CONFIRM INTERLOCAL AGREEMENT DETAILS FOR EMPLOYMENT OF TOM STALEY AS APSC CONSULTANT
10. REQUEST GIS MAPPING SERVICES BY TEXAS SEA GRANT REP HEATHER WADE.
11. DISCUSS AND DEVELOP RECOMMENDATIONS FOR ESTABLISHING A GRANT COMMITTEE.
12. SET DATE FOR NEXT MEETING AND PROPOSED AGENDA ITEMS.
13. ADJOURN

DATED THIS THE 3RD DAY OF NOVEMBER, 2011.

FILED
AT 8:43A M.

*Posted @
8:50AM*

NOV 03 2011

By: Thomas E. Callan
Thomas E. Callan, Vice-Chairman

Peggy L. Friebale
PEGGY L. FRIEBELE
COUNTY CLERK, ARANSAS CO., TEXAS

I, Peggy L. Friebale, the undersigned County Clerk, do hereby certify that the Notice of the above named Aransas Pathways Steering Committee Workshop Meeting, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the courthouse lobby of Aransas County, Texas, on the ____ day of _____ 2011, and said notice remained so posted continuously for at least seventy-two (72) hours preceding the scheduled time of said Meeting.

Dated this the 3rd day of November, 2011.

COUNTY CLERK, ARANSAS COUNTY,